



## Legislation Details (With Text)

**File #:** 2023-080      **Version:** 1      **Name:**  
**Type:** Executive Session - Contract and Competitive Matters      **Status:** Agenda Ready  
**File created:** 2/13/2023      **In control:** Board of Directors  
**On agenda:** 3/24/2023      **Final action:**  
**Title:** Markets Monthly Report - D Thompson  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

### Markets Monthly Report - D Thompson

**Submitted By:** David Thompson

**Department:** Markets

**Financial Impact and Cost/Benefit Considerations:** If any, as discussed in executive session.