



Legislation Details

File #: 2023-062 **Version:** 1 **Name:**
Type: Cooperative Monthly Report **Status:** Agenda Ready
File created: 2/10/2023 **In control:** Board of Directors
On agenda: 3/24/2023 **Final action:**
Title: Cooperative Update - J Parsley/R Kruger/E Dauterive/J Urban
Sponsors:
Indexes:
Code sections:
Attachments: 1. 2023-062 Mar Cooperative Update FINAL

Date	Ver.	Action By	Action	Result
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