



## Legislation Details (With Text)

**File #:** 2023-062      **Version:** 1      **Name:**  
**Type:** Cooperative Monthly Report      **Status:** Agenda Ready  
**File created:** 2/10/2023      **In control:** Board of Directors  
**On agenda:** 3/24/2023      **Final action:**  
**Title:** Cooperative Update - J Parsley/R Kruger/E Dauterive/J Urban  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2023-062 Mar Cooperative Update FINAL

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

### Cooperative Update - J Parsley/R Kruger/E Dauterive/J Urban

**Submitted By:** Julie Parsley  
**Department:** Chief Executive Officer  
**Financial Impact and Cost/Benefit Considerations:** N/A