



## Legislation Details (With Text)

**File #:** 2022-395      **Version:** 1      **Name:**  
**Type:** Executive Session - Contract and Competitive Matters      **Status:** Agenda Ready  
**File created:** 11/8/2022      **In control:** Board of Directors  
**On agenda:** 11/18/2022      **Final action:**  
**Title:** Update on Cooperative Owned Lighting Services and Program - D Southwell  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

### Update on Cooperative Owned Lighting Services and Program - D Southwell

**Submitted By:** Dawn Southwell

**Department:** Markets

**Financial Impact and Cost/Benefit Considerations:** As discussed in executive session.