



Legislation Details

File #: 2022-383 **Version:** 1 **Name:**

Type: Executive Session - Contract and Competitive Matters **Status:** Agenda Ready

File created: 10/4/2022 **In control:** Board of Directors

On agenda: 11/18/2022 **Final action:**

Title: Markets Monthly Report - D Thompson

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------