



## Legislation Details

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**File #:** 2020-351      **Version:** 1      **Name:**  
**Type:** Cooperative Monthly Report      **Status:** Agenda Ready  
**File created:** 9/10/2020      **In control:** Board of Directors  
**On agenda:** 10/16/2020      **Final action:**  
**Title:** Cooperative Update - J Parsley  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2020-10-16 Cooperative Update - FINAL

Date	Ver.	Action By	Action	Result
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