



## Legislation Details

---

**File #:** 2020-252      **Version:** 1      **Name:**  
**Type:** Cooperative Monthly Report      **Status:** Agenda Ready  
**File created:** 7/1/2020      **In control:** Board of Directors  
**On agenda:** 9/18/2020      **Final action:**  
**Title:** Cooperative Update - J Parsley  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2 - 2020-09-18 Cooperative Update FINAL

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------