



Legislation Details (With Text)

File #: 2019-358 **Version:** 1 **Name:**
Type: Executive Session - Contract and Competitive Matters **Status:** Agenda Ready
File created: 10/16/2019 **In control:** Board of Directors
On agenda: 11/22/2019 **Final action:**
Title: Markets Monthly Report - D Thompson
Sponsors:
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Markets Monthly Report - D Thompson

Submitted By: Nicole Pittman on behalf of David Thompson

Department: Markets

Financial Impact and Cost/Benefit Considerations: