



## Legislation Details

---

**File #:** 2019-281      **Version:** 1      **Name:**

**Type:** Executive Session - Contract and Competitive Matters      **Status:** Agenda Ready

**File created:** 8/2/2019      **In control:** Board of Directors

**On agenda:** 9/13/2019      **Final action:**

**Title:** Markets Monthly Report - D Thompson

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------