



## Legislation Details (With Text)

---

**File #:** 2019-217      **Version:** 1      **Name:**  
**Type:** Executive Session - Contract and Competitive Matters      **Status:** Agenda Ready  
**File created:** 6/20/2019      **In control:** Board of Directors  
**On agenda:** 8/16/2019      **Final action:**  
**Title:** Markets Monthly Report - D Thompson  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

### Markets Monthly Report - D Thompson

Submitted By: Susanne Greenseth on behalf of David Thompson

Department: Markets

Financial Impact and Cost/Benefit Considerations: