



## Legislation Details

---

**File #:** 2019-241      **Version:** 1      **Name:**

**Type:** Cooperative Monthly Report      **Status:** Agenda Ready

**File created:** 7/16/2019      **In control:** Board of Directors

**On agenda:** 8/16/2019      **Final action:**

**Title:** Financial Services Monthly Report - J Davis

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2019-08-16 June 2019 Financial Report to the Board - J Davis, 2. 2019-08-16 June 2019 Financial Statements - J Davis

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------