



## Legislation Details

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**Type:** Executive Session - Contract and Competitive Matters      **Status:** Agenda Ready

**File created:** 6/20/2019      **In control:** Board of Directors

**On agenda:** 7/19/2019      **Final action:**

**Title:** Markets Monthly Report - D Thompson

**Sponsors:**

**Indexes:**

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| Date | Ver. | Action By | Action | Result |
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