



## Legislation Details (With Text)

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**File #:** 2019-214      **Version:** 1      **Name:**

**Type:** Proposed Future      **Status:** Agenda Ready  
Items/Meetings

**File created:** 6/20/2019      **In control:** Board of Directors

**On agenda:** 7/19/2019      **Final action:**

**Title:** Board Planning Calendar (Written Report in Materials)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2019-07-19 Board Planning Calendar v4

Date	Ver.	Action By	Action	Result
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### Board Planning Calendar (Written Report in Materials)

Submitted By: Susanne Greenseth

Department: General Counsel

Financial Impact and Cost/Benefit Considerations: