



## Legislation Details

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**Type:** Cooperative Monthly Report      **Status:** Agenda Ready  
**File created:** 6/20/2019      **In control:** Board of Directors  
**On agenda:** 7/19/2019      **Final action:**  
**Title:** Financial Services Monthly Report - J Davis  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2019-07-19 May 2019 Financial Report to the Board - J Davis

Date	Ver.	Action By	Action	Result
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