



## Legislation Details (With Text)

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**Type:** Cooperative Monthly Report      **Status:** Agenda Ready  
**File created:** 5/8/2019      **In control:** Board of Directors  
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**Title:** Cooperative Update (Included During the 2019 Annual Membership Meeting)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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Cooperative Update (Included During the 2019 Annual Membership Meeting)

Submitted By: Susanne Greenseth on behalf of Julie Parsley

Department: Chief Executive Officer

Financial Impact and Cost/Benefit Considerations: