



Legislation Details

File #: 2019-184 **Version:** 1 **Name:**

Type: Executive Session - Contract and Competitive Matters **Status:** Agenda Ready

File created: 5/10/2019 **In control:** Board of Directors

On agenda: 6/22/2019 **Final action:**

Title: Markets Monthly Report - D Thompson

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------