



## Legislation Details

---

**File #:** 2019-198      **Version:** 1      **Name:**  
**Type:** Action Item/Other Items      **Status:** Agenda Ready  
**File created:** 5/17/2019      **In control:** Board of Directors  
**On agenda:** 6/22/2019      **Final action:**  
**Title:** Election - Office of President  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------