



## Legislation Details

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**Type:** Cooperative Monthly Report      **Status:** Agenda Ready  
**File created:** 6/26/2018      **In control:** Board of Directors  
**On agenda:** 8/20/2018      **Final action:**  
**Title:** Cooperative Update - J Parsley  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2018-08-20 Cooperative Update-FINAL

Date	Ver.	Action By	Action	Result
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