



## Legislation Details

---

**File #:** 2018-091      **Version:** 1      **Name:**  
**Type:** Cooperative Monthly Report      **Status:** Agenda Ready  
**File created:** 2/26/2018      **In control:** Board of Directors  
**On agenda:** 3/19/2018      **Final action:**  
**Title:** Operations Report (written report in materials)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2018-3-19 Operations Report Final

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|