



## Legislation Details

---

**File #:** 2017-322      **Version:** 1      **Name:**

**Type:** Executive Session - Legal Matters      **Status:** Agenda Ready

**File created:** 7/24/2017      **In control:** Board of Directors

**On agenda:** 8/21/2017      **Final action:**

**Title:** Update on Wimberley Transmission Line Project - A Hagen

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------