



## Legislation Details (With Text)

---

**File #:** 2017-295      **Version:** 1      **Name:**  
**Type:** Cooperative Monthly Report      **Status:** Agenda Ready  
**File created:** 7/21/2017      **In control:** Board of Directors  
**On agenda:** 8/21/2017      **Final action:**  
**Title:** Communications and Business Services Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2017-08-21 Communications and Business Services Report

Date	Ver.	Action By	Action	Result
8/21/2017	1	Board of Directors		

**Communications and Business Services Report**

**Department:** Communications and Business Services