



## Legislation Details (With Text)

---

**File #:** 2017-062      **Version:** 1      **Name:**  
**Type:** Cooperative Monthly Report      **Status:** Agenda Ready  
**File created:** 2/22/2017      **In control:** Board of Directors  
**On agenda:** 4/17/2017      **Final action:**  
**Title:** Operations Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2017-04-17 Operations Update March Data - Final

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

### Operations Report

**Submitted By:** Wayne McKee  
**Department:** Operations