



Legislation Details (With Text)

File #: 2017-059 **Version:** 1 **Name:**
Type: Cooperative Monthly Report **Status:** Agenda Ready
File created: 2/22/2017 **In control:** Board of Directors
On agenda: 4/17/2017 **Final action:**
Title: Engineering and Energy Innovations Report

Sponsors:

Indexes:

Code sections:

Attachments: 1. 2017-04-17 Engineering and Energy Innovations Board Report for Month of March

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Engineering and Energy Innovations Report

Submitted By: Brad Hicks

Department: Engineering and Energy Innovations