



## Legislation Details

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**File #:** 2017-116      **Version:** 1      **Name:**  
**Type:** Cooperative Monthly Report      **Status:** Agenda Ready  
**File created:** 3/23/2017      **In control:** Board of Directors  
**On agenda:** 4/17/2017      **Final action:**  
**Title:** Member Services Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2017--04-17 Member Services April CEO Rpt\_Final

Date	Ver.	Action By	Action	Result
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