



Legislation Details (With Text)

File #: 2017-113 **Version:** 1 **Name:**
Type: Cooperative Monthly Report **Status:** Agenda Ready
File created: 3/23/2017 **In control:** Board of Directors
On agenda: 4/17/2017 **Final action:**
Title: Communications and Business Services Report
Sponsors:
Indexes:
Code sections:
Attachments: 1. 2017-04-17 Communications and Business Services Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Communications and Business Services Report

Submitted By: Alyssa Clemens-Roberts
Department: Communications and Business Services