



## Legislation Details

---

**File #:** 2017-098      **Version:** 1      **Name:**  
**Type:** Cooperative Monthly Report      **Status:** Agenda Ready  
**File created:** 3/7/2017      **In control:** Board of Directors  
**On agenda:** 3/20/2017      **Final action:**  
**Title:** Operations Report (written report in materials)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2017-03-20 Operations Update February Data - Draft

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------