



## Legislation Details (With Text)

---

**File #:** 2017-014      **Version:** 1      **Name:**  
**Type:** Cooperative Monthly Report      **Status:** Agenda Ready  
**File created:** 2/3/2017      **In control:** Board of Directors  
**On agenda:** 2/20/2017      **Final action:**  
**Title:** Power Supply and Energy Services Report (written report in materials)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2017-02-20 Power Supply and Energy Services Report VF

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

### Power Supply and Energy Services Report (written report in materials)

**Submitted By:** I Sterzing

**Department:** Power Supply and Energy Services