



## Legislation Details

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**Type:** Cooperative Monthly Report      **Status:** Agenda Ready  
**File created:** 3/29/2021      **In control:** Board of Directors  
**On agenda:** 10/15/2021      **Final action:**  
**Title:** Cooperative Financial Update - R Kruger  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Presentation-Financial Update-2021-192 – Final, 2. Financial Statements Aug-2021-192 - Final

Date	Ver.	Action By	Action	Result
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