



## Legislation Details

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**File #:** 2021-002      **Version:** 1      **Name:**  
**Type:** Cooperative Monthly Report      **Status:** Agenda Ready  
**File created:** 12/11/2020      **In control:** Board of Directors  
**On agenda:** 1/15/2021      **Final action:**  
**Title:** Cooperative Update - J Parsley  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2020-01-15 Cooperative Update-FINAL.pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|