



## Legislation Details

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**File #:** 2019-218      **Version:** 1      **Name:**  
**Type:** Executive Session - Contract and Competitive Matters      **Status:** Agenda Ready  
**File created:** 6/20/2019      **In control:** Board of Directors  
**On agenda:** 7/19/2019      **Final action:**  
**Title:** Markets Monthly Report - D Thompson  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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