



## Legislation Details

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**File #:** 2018-004      **Version:** 1      **Name:**  
**Type:** Cooperative Monthly Report      **Status:** Agenda Ready  
**File created:** 12/15/2017      **In control:** Board of Directors  
**On agenda:** 2/19/2018      **Final action:**  
**Title:** Financial Services Report - T Golden  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 02-19-2018 - December 2017 Financial Presentation to the Board, 2. 2018-02-19 - December 2017 Financial Statements to Board

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|