



## Legislation Details

---

**File #:** 2017-012      **Version:** 1      **Name:**  
**Type:** Executive Session - Contract and Competitive Matters      **Status:** Agenda Ready  
**File created:** 2/3/2017      **In control:** Board of Directors  
**On agenda:** 2/20/2017      **Final action:** 2/20/2017  
**Title:** Power Transformer 5-Year Purchase Plan - B Hicks  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
2/20/2017	1	Board of Directors	approved	Pass