



## Legislation Details

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**Type:** Cooperative Monthly Report      **Status:** Agenda Ready  
**File created:** 10/16/2019      **In control:** Board of Directors  
**On agenda:** 11/22/2019      **Final action:**  
**Title:** Financial Services Report - J Davis  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2019-11-22 September 2019 Financial Statements - J Davis, 2. 2019-11-22 September 2019 Financial Report to the Board v3 - J Davis

Date	Ver.	Action By	Action	Result
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