



Legislation Details (With Text)

File #: 2020-351 **Version:** 1 **Name:**

Type: Cooperative Monthly Report **Status:** Agenda Ready

File created: 9/10/2020 **In control:** Board of Directors

On agenda: 10/16/2020 **Final action:**

Title: Cooperative Update - J Parsley

Sponsors:

Indexes:

Code sections:

Attachments: 1. 2020-10-16 Cooperative Update - FINAL

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Cooperative Update - J Parsley

Submitted By: Lisa Scarborough on behalf of Julie Parsley
Department: Chief Executive officer
Financial Impact and Cost/Benefit Considerations: N/A