



Legislation Details (With Text)

File #: 2017-004 **Version:** 1 **Name:**

Type: Cooperative Monthly Report **Status:** Agenda Ready

File created: 2/3/2017 **In control:** Board of Directors

On agenda: 2/20/2017 **Final action:**

Title: Communications & Business Services Report (written report in materials)

Sponsors:

Indexes:

Code sections:

Attachments: 1. 2017-02 Communications and Business Services Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Communications & Business Services Report (written report in materials)

Submitted By: Alyssa Clemens-Roberts
Department: Communications and Business Services