



Legislation Details (With Text)

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**Title:** Annual Review of Strategic Plan - E Pataki

**Sponsors:**

**Indexes:**

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Date	Ver.	Action By	Action	Result
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**Annual Review of Strategic Plan - E Pataki**

**Submitted By:** Lisa Scarborough on behalf of the Board of Directors

**Department:** Board of Directors

**Financial Impact and Cost/Benefit Considerations:** If any, as discussed in executive session.