



Legislation Details (With Text)

File #: 2020-004 **Version:** 1 **Name:**
Type: Cooperative Monthly Report **Status:** Agenda Ready
File created: 12/10/2019 **In control:** Board of Directors
On agenda: 1/17/2020 **Final action:**
Title: Financial Services Report - J Davis
Sponsors:
Indexes:
Code sections:
Attachments: 1. 2020-01-17 November 2019 Financial Report to the Board - J Davis, 2. 2020-01-17 November 2019 Financial Statements - J Davis

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

Financial Services Report - J Davis

Submitted By: Susanne Greenseth on behalf of John Davis

Department: Chief Financial Office

Financial Impact and Cost/Benefit Considerations: