



Legislation Details (With Text)

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**File #:** 2019-214      **Version:** 1      **Name:**  
**Type:** Proposed Future      **Status:** Agenda Ready  
Items/Meetings  
**File created:** 6/20/2019      **In control:** Board of Directors  
**On agenda:** 7/19/2019      **Final action:**  
**Title:** Board Planning Calendar (Written Report in Materials)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2019-07-19 Board Planning Calendar v4

Date	Ver.	Action By	Action	Result
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**Board Planning Calendar (Written Report in Materials)**

**Submitted By:** Susanne Greenseth  
**Department:** General Counsel  
**Financial Impact and Cost/Benefit Considerations:**