



Legislation Details (With Text)

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**On agenda:** 6/17/2017      **Final action:**  
**Title:** Financial Services Report  
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**Attachments:** 1. Financial Statement May 2017 - BOD Meeting 06-17-2017, 2. May 2017 - Financial Presentation - Board Meeting 06-17-2017

Date	Ver.	Action By	Action	Result
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**Financial Services Report**

**Submitted By:** Tracy Golden  
**Department:** Financial Services