



## Legislation Details (With Text)

---

**File #:** 2017-058      **Version:** 1      **Name:**  
**Type:** Cooperative Monthly Report      **Status:** Agenda Ready  
**File created:** 2/22/2017      **In control:** Board of Directors  
**On agenda:** 3/20/2017      **Final action:**  
**Title:** Corporate Services Report (written report in materials)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2017-03-20 March Corporate Services Safety Report - REVISED 031017

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

### Corporate Services Report (written report in materials)

**Submitted By:** Julie Beggs

**Department:** Corporate Services